

Enhancing Learning Ability through Digital Technology (JIGNASHA)

**Supported by: Dakshin Gujarat Vij
Company Limited
Financial year: 2017-18**

Objectives: To promote education and skill development in remote, isolated and backward regions of the State using digital technology;

Implementing Agency : Gujarat CSR Authority;

Project Status : Completed;

Project Cost: Rs. 16 lakh;

Beneficiaries: Std. 5 to 8 , Govt Schools;

Village: Maypur, Katavsan, Lotarava of Vyara Taluka, Tapi District;



| Sl. No. | Student Name | Roll No. | Grade | Subject | Score |
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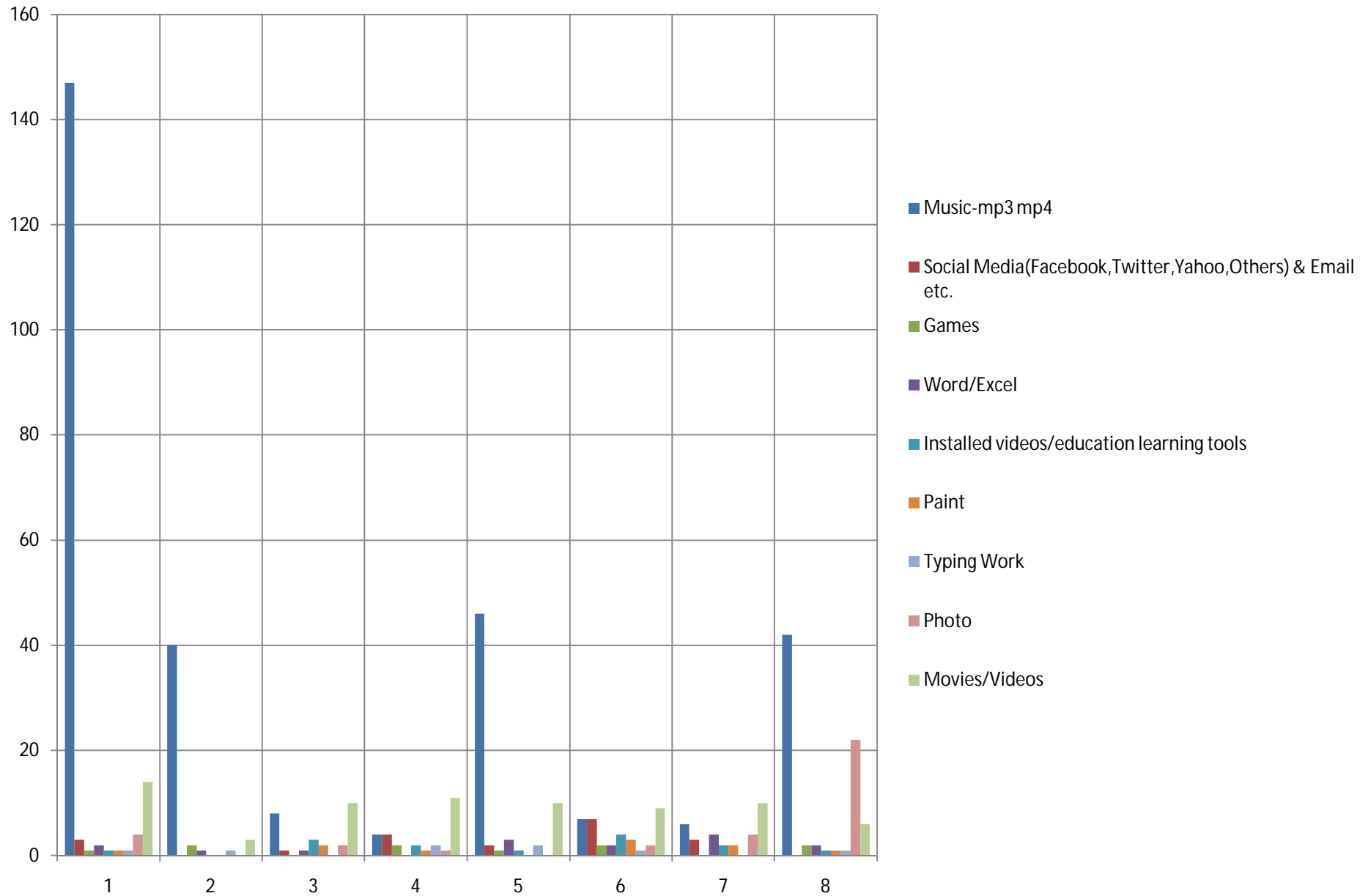
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| 30 | ... | ... | ... | ... | ... |



Pattern of uses under four groups (On/Off line)

| Tracking domains | Usages Online/Off line |
|------------------------------------|---|
| Group I- Pure Academic usage | <ul style="list-style-type: none">• Study Material• Videos related to studies• Project making• Computer tools and IT |
| Group II- Networking and exchanges | <ul style="list-style-type: none">• Social networking sites• Video Chatting• E-mail• ICT material exchange |
| Group III- Entertainment | <ul style="list-style-type: none">• Movies, songs, videos• Online games• Offline games• Other entertainment sites |
| Group IV- Online services | <ul style="list-style-type: none">• Ticket booking• Bill payment• Filling forms• Online Shopping |
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Usage Analysis as per the submitted data by the Monitoring Partner



Students dynamic performance rating under Netbook project Lotarva Std 7th (out of 15 students)

| Sr. No. | Name of Student | Group I- Pure Academic usage(highest marks = 25) | Group II- Networking and exchanges(highest marks = 25) | Group III- Entertainment (highest marks =25) | Group IV- Online services (highest marks= 25) | Total Marks obtained (highest marks = 100) | Rating of the student |
|---------|-----------------|--|--|--|---|--|-----------------------|
| 1 | Roll no- 02 | 15 | 0 | 25 | 0 | 40 | 3* |
| 2 | Roll No- 04 | 5 | 0 | 25 | 0 | 30 | 2* |
| 3 | Roll no: 05 | 5 | 0 | 25 | 0 | 30 | 2* |
| 4 | Roll no- 08 | 5 | 0 | 25 | 0 | 30 | 2* |
| 5 | Roll No- 13 | 10 | 0 | 25 | 0 | 35 | 2* |